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| Attorney Docket No. | 252312005706 | | |
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| First Named Invento | | | |

First Named Inventor or Application Identifier

Total Pages 170 C

Stephen M. COUTTS et al.

TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

PATENT APPLICATION

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Date of Deposit: December 29, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to assistant Commissioner for Patents, Washington, D.C. 20231.

Jennifer Bushard

| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | Assistant Commissioner for Patents ADDRESS TO: Box Patent Application Washington, DC 20231 | | | | | |
|---|---|--|--|--|--|--|
| 1. Fee Transmittal Form (Submit an original, and a duplicate for fee processing) 2. Specification (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention | 6. Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy (identical to computer copy) c. Statement verifying identity of above copies | | | | | |
| - Brief Summary of the Invention | ACCOMPANYING APPLICATION PARTS | | | | | |
| - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) | 8. Assignment Papers (cover sheet & document(s)) 9. 37 CFR 3.73(b) Statement Power of Attorney (when there is an assignee) | | | | | |
| - Abstract of the Disclosure 3. Drawing(s) (35 USC 113) [Total Sheets 16] | 10. English Translation Document (if applicable) | | | | | |
| 4. Solution [Total Pages 6] | 11. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations | | | | | |
| a. Newly executed (original or copy) | 12. Preliminary Amendment (9 pages) | | | | | |
| b. Copy from a prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed) [Note Box 5 below] i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) | 13. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 14. Small Entity Statement filed in prior application, Status still proper and desired 15. Certified Copy of Priority Document(s) (if foreign priority is | | | | | |
| Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | claimed) 16 | | | | | |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: | | | | | | |
| ☑ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: 08/769,041 filed December 18, 1996 | | | | | | |
| 18. CORRESPONDENCE ADDRESS | | | | | | |
| Madeline I. Johnston Registration No. 36,174 Morrison & Foerster LLP 755 Page Mill Road Palo Alto, California 94304-1018 Telephone: (650) 813-5840 Facsimile: (650) 494-0792 | | | | | | |

 If a paper is untimely filed in the above-referenced application by applicant or his/her representative, the Assistant Commissioner is hereby petitioned under 37 C.F.R. § 1.136(a) for the minimum extension of time required to make said paper timely. In the event a petition for extension of time is made under the provisions of this paragraph, the Assistant Commissioner is hereby requested to charge any fee required under 37 C.F.R. § 1.17(a)-(d) to **Deposit Account**No. 03-1952 referencing docket no. 252312005706. However, the Assistant Commissioner is NOT authorized to charge the cost of the issue fee to the Deposit Account.

The filing fee has been calculated as follows:

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|---|--------------|--------------|-----------|--------------|
| TOTAL CLAIMS | 31 - 20 = | 11 | x \$18.00 | \$198.00 |
| INDEPENDENT CLAIMS | 2 - 3 = | 0 | x \$80.00 | \$0.00 |
| MULTIPLE DEPENDEN | \$0.00 | | | |
| | | | BASIC FEE | \$710.00 |
| TOTAL OF ABOVE CALCULATIONS = | | | | \$908.00 |
| Reduction by 1/2 for filir If applicable, verified sta | \$454.00 | | | |
| Assignment Recording | \$00.00 | | | |
| CARL COLUMN | | | TOTAL = | \$454.00 |

- A check in the amount of \$454.00 is attached.
- ☐ Charge \$ to Deposit Account No. 03-1952 referencing docket no.

Applicant(s) hereby petitions for any required relief including extensions of time and authorizes the Assistant Commissioner to charge the cost of such petitions and/or other fees or to credit any overpayment to <u>Deposit Account No. 03-1952</u> referencing docket no. <u>252312005706</u>.

Dated: December 29, 2000

Respectfully submitted,

Ву: _

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